NATIONAL AGRI-FOOD BIOTECHNOLOGY INSTITUTE (NABI)

**(Dept. of Biotechnology, Ministry of Science & Technology, Govt. of India) Sector-81, Knowledge City, Mohali-140306, Punjab (INDIA)**

**Website:** [**www.nabi.res.in**](http://www.nabi.res.in/)

# FORM OF APPLICATION FOR SHORT-TERM TRAINEE (4 to 6 MONTHS)

**(Jan to July 2025)**

|  |  |  |
| --- | --- | --- |
| **To be filled in by the candidate** | | **For Office use** |
| **Area category** | **Please indicate area**  **category** | Application  S. No:  Training Section Date of receipt:  \_\_\_\_\_\_\_\_\_ |
| 1. Agricultural Biotechnology, 2. Computational Biology & Bioinformatics, 3. Food Science and Technology, 4. Nutrition Science and Technology 5. Nanoscience and Nanobiotechnology |  |

1. Name in full (IN BLOCK LETTERS) …………………………………………………………

2. Father's Name:…………………………….

3. Date of Birth (DD/MM/YYYY)……………………

4. Postal Address…………………………………………………………………....................….…

……………………………………………………………………………………………………….

…………………………………………………………………PIN CODE……………………….

Phone No :( with STD code)…………………………...…..Mobile No………………………………..

E-mail ………………………

1. Educational qualifications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exam.**  **Passed** | **Subject(s)** | **Division/ Grade & %**  **age of marks** | **Year of**  **Passing** | **Board/Univ** |
| X |  |  |  |  |
| XII |  |  |  |  |
| Graduation |  | Ist Semester: |  |  |
|  |  | 2nd Semester: |  |  |
|  |  | 3rd Semester: |  |  |
|  |  | 4th Semester: |  |  |
|  |  | 5th Semester |  |  |
|  |  | 6th Semester |  |  |
|  |  | 7th Semester |  |  |
|  |  | 8th semester |  |  |
| Post- graduation |  | Ist Semester: |  |  |
| 2nd semester: |  |  |
| 3rd semester: |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Others |  |  |  |  |

1. Professional qualification:
2. Additional information, if any, which you would like to mention (additional academic qualification, professional training, etc).

8. List of enclosures : 1.......................................................................................................

2………………………………………………………………………….

3………………………………………………………………………….

4………………………………………………………………………….

# DECLARATION BY THE CANDIDATE

I, hereby declare that the statements made in the application

are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidatures is liable to be cancelled and action taken against me.

Place: Candidate's signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: Full name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Last date of submission of application: Nov 15th, 2024